

# **Ford County Soil and Water Conservation District**

1380 W. OTTAWA, PAXTON, IL 60957 Phone (217) 379-4388

## MINUTES OF BOARD MEETING

February 10, 2020

## I. CALL TO ORDER

The monthly board meeting of the Ford County Soil and Water Conservation District was held at the USDA Building, Paxton, IL and was called to order by Hawthorne at 6:00 p.m. Members present were: Kenny Hawthorne, Todd Lee, and Kurt Edwards. District employee: Sarah Earles.

### II. REPORT OF COOPERATING AGENCIES

**NRCS**-Emailed report

AFT- N/A FSA- NA

**PF-**Edwards made a motion to be a \$250 Sponsor for the PF Banquet this year. Lee Seconded the motion. Motion Carried with 3 directors present.

#### III. APPROVE MINUTES

It was moved by Lee, and seconded by Edwards to approve January 2020 Board Meeting minutes as mailed.

Status of Motion: carried at 6:07 p.m. with 3 Directors present

## IV. APPROVE TREASURER'S REPORT

The Treasurer's report was given with the following balances as of January 31, 2020

\*\*See attached page\*\*

It was moved by Lee and Seconded by Edwards to approve the treasurer's reports from 1/1/2020 to1/31/2020, as presented by AC/RC, Sarah Earles. Motion carried with 3 directors present at 6:08 p.m.

#### A. Approve Bills

•	1/3	/20SWCD Insurance Group ( Jan Health and Qrtly Dis)	404.16
	•	1/3/20State Liabilities	136.02
	•	1/3/20Federal Liabilities	661.44

1/16/20Larry Thorndyke (AFT Honorarium) \_\_\_\_\_\_500.00
1/16/20Pheasants Forever P201917957 280.35

• 1/16/20Todd Lee (2019 Mileage) \_\_\_\_\_\_\_219.24

• 1/16/20Brad Strebeck (2019 Mileage)\_\_\_\_\_\_14.62

• 1/16/20Kurt Edwards (2019 Mileage)\_\_\_\_\_\_129.49

1/16/20Kenny Hawthorne (2019 Mileage)\_\_\_\_\_\_\_116.00
1/16/20Adam Thorndyke (2019 Mileage)\_\_\_\_\_\_\_\_208.80

• 1/23/20Verizon Wireless (MIFI)\_\_\_\_\_\_\_40.01

## **B. Company Credit Card**

December Statement- Winter Training Hotel and New Computer\_\_\$911.48 It was moved by Lee and 2<sup>nd</sup> by Edwards to pay pending bills

## C. Approve Staff Time Sheets

It was move by Lee, seconded Edwards to ap	prove staff time sheets for the following positions: AC/RC –Earles
1/9/20 Sarah Earles	_1,040.68
1/23/20 Sarah Earles (Mileage)	_60.32
1/23/20 Sarah Earles	1,040.69

Status of Motion: carried at 6:10 p.m. with 3 directors present

### V. OLD BUSINESS- UPDATES

- Electronic Recycling-Kenny attended the county meeting with Karen. They all seem to want to sign the EPA county opt-in
- Goals-Table until March

## VI. GRANTS AND FUNDING UPDATES

### VII. NEW BUSINESS

- Upcoming events
- Edwards made a motion to donate \$50 to State Envirothon and for Sarah to volunteer again this year. Lee seconded. Status of motion carried with 3 directors present at 6:23pm
- At 6:31pm Edwards made a motion to close session to discuss raise for AC/RC Earles. Seconded by Lee. Motion carried with 3 directors present.
- At 6:34pm meeting reopened. Edwards made a motion to give AC/RC Earles a 50cent per hour raise. Seconded by Lee. Motion carried with 3 directors present.

### VIII. DISTRICT EMPLOYEE REPORTS

- **A. AC/RC's REPORT** Keep receiving PFC applications for cover crops
- IX. COMMITTEE REPORTS -
- X. CORRESPONDENCE/MISCELLANEOUS -

## XI. PLAN NEXT MEETING –Monday March 9, 2020 at 5:30pm

**XII. ADJOURN-** motion made to adjourn by Lee and seconded by Edwards with 3 directors present at 6:44 p.m.